1. Who is the writer and/or speaker ?
2. When was it written and/or said ?
3. To whom was it written and/or spoken ?
4. What are the major natural divisions ?
5. What is the repeated key word ?
6. What simple sentence sums it all up ?
7. What is **an** application to my life today ?

**A**rizona **A**ll the

**B**ible **B**ible in its

**C**ourses **C**ontext

**Study questions for 1st Corinthians 11v1-16**

v1 The chapter and verse divisions we use were not in the original Bible. Why would it be better to have this verse the last verse in chapter 10 ?

v2 A new section begins with a phrase that both starts a new subject and also unites it all by being used three times. That phrase is “praise you” in this vs 2, v 17 and v 22. What is Paul’s first reason to praise the Corinthians ?

v3 The word “but” contrasts what he is going to say, with just ordinary traditions. What is this truth that he wants them to know ?

v4 In the context of v 3 who is being disgraced, the man or Christ ?

v5 In the context of v 3 who is being disgraced, the woman or her husband ?

v6 Why is the word “also” in this verse the key to understanding that the covering he is talking about is NOT a woman’s hair ?

v7 Since Adam was made in the image of God (three members in his being : spirit, soul and body (cf 1 Thessalonians 5v23) how does that give glory to God ?

vs8-9 Eve was also created in the image of God, so for what different reason should she give glory to her husband ?

v10 The word “symbol” of authority is not in the Greek text. How is following the authority of her husband, by covering her head, the way to give glory to him ?

vs11-12 Paul is quick to remind us that covering the head is in no way degrading for a woman. Without saying she can be the leader sometimes, what two words are repeated here that show partnership when both are saved ?

vs13-15 By calling on common sense and natural feelings, Paul illustrates the fact there is a difference between men and women. It’s ridiculous to deny it. How does this support doing things differently, like letting the man lead and wearing a head covering ?

v16 This VERY important verse reminds us of the context of leadership and head covering. This is the context of this whole section from 1 Corinthians 11v2 to 34. When an where should men lead and women have their head covered (cf v24-25) ?